

# S.S. JAIN SUBODH P.G. COLLEGE, JAIPUR

A Faculty Information Form

\* Required

1. Email address \*

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2. College Id Card No \*

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3. Name Prefix \*

*Mark only one oval.*

Prof.

Dr.

Mr.

Ms.

other

4. Name of the faculty \*

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5. Upload Your Photo \*

Files submitted:

6. Designation \*

*Mark only one oval.*

Professor

Associate Professor

Assistant Professor

Lecturer

other

7. Mobile No. \*

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8. Landline No./Alternate No.

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**9. Stream/Faculty \***

Mark only one oval.

- Science
- Commerce
- Arts
- Any Other

**10. Department \***

Mark only one oval.

- Department of Physics
- Department of Chemistry
- Department of Mathematics
- Department of Zoology
- Department of Botany
- Department of Envi. Science
- Department of Computer Science
- Department of Business Administration
- Department of EAFM
- Department of ABST
- Department of Hindi
- Department of English
- Department of Geography
- Department of Public Administration
- Department of Political Science
- Department of Economics
- Department of History
- Department of Sociology/MSW
- Department of Sanskrit
- Department of Psychology
- Department of Philosophy
- Department of Physical Education
- Department of Journalism & Mass Communication
- Other

**11. Area of Specialization \***

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**12. Date of Birth \***

Example: December 15, 2012

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13. **Aadhar No \***

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14. **PAN No \***

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15. **Permanent Address \***

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16. **State \***

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17. **City \***

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18. **Pin Code \***

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19. **Residential Address \***

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20. **State \***

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21. **City \***

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22. **Pin Code \***

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23. **Date of Appointment in Subodh \***

*Example: December 15, 2012*

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## Experience

24. **Total Experience (in Years) \***

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25. **In Subodh College \***

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26. **In Other College**

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27. **Corporate**

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## Qualification Details (Tenth)

28. **Year \***

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29. **Board \***

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30. **Percentage \***

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## Qualification Detail (Twelfth)

31. **Year \***

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32. **Percentage \***

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33. **Board \***

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## Qualification Detail (Graduation)

34. Year \*

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35. Percentage \*

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36. University \*

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### Qualification Detail (Post Graduation)

37. Year \*

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38. Percentage \*

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39. University \*

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### Qualification Detail (Ph.D.)

40. Title

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41. Year

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42. University

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### Qualification Detail (NET/SET/JRF/SRF)

43. Subject

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44. Qualifying Year

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### Qualification Detail (Any Other)

**45. Detail**

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**Papers Presented & Publication Details**

Papers presented in National & International Conferences, Publication in National & International Journals, Proceedings, Books and FDP etc.

**46. Number of Paper Presented in International Conferences**

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**47. Number of Paper Presented in National Conferences**

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**48. Number of Paper Published in International Journals**

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**49. Number of Paper Published in National Journals**

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**50. Number of Paper Published in Proceedings**

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**51. Number of Books Published**

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**52. Number of awards received (International)**

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**53. Number of awards received (National)**

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**54. Number of Workshop attended**

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55. **Orientation attended**

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56. **Number of Refresher Course attended**

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57. **Number of FDP attended**

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58. **Number of Conferences organized  
(International)**

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59. **Number of Conferences organized (National)**

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60. **Number of Workshop Organized**

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61. **Number of Paper Published in Proceedings**

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62. **Articles published in news paper**

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63. **Articles published in magazines.**

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64. **Membership of Professional Bodies (In No.)**

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65. **Membership of NGO (In No.)**

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66. **Any other**

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67. **Resource Person in International Conference  
(No.)**

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**68. Resource Person in National Conference  
(No.)**

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**69. Resource Person in other private and  
government organization (No.)**

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**70. Radio Talks / TV Talks (No.)**

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**71. Research supervisor (Number of registered  
candidates)**

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**72. Research supervisor (Number of candidates,  
Awarded)**

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**73. Research supervisor registered at (Name of  
University)**

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**74. Total No. of Research Projects Sanctioned  
(No.)**

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**75. Total Amount in Rs.**

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**76. Agency**

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**77. Year**

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**78. No. of Completed Projects**

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**79. No. of Ongoing Projects**

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**80. Any Other Achievements**

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**81. Upload Your Latest Resume/CV/Curriculum vitae \***

Files submitted:

**Remarks**

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1. Your CV should include the detail of each and every field filled by you.
2. Please mention indexing (Web of Science/Scopus/Thomson Reuters/UGC Care List and Impact Factor) in your publications.

A copy of your responses will be emailed to the address you provided

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